

## Willis A. Sutton Middle School

Date: **September 16th**

Time: **5:30**

Recording: [Meeting Link](#)

I. Call to order: **5:34 PM**

II. Roll Call

Role	Name <i>(or Vacant)</i>	Present or Absent (P or A)
Principal	Dr. Dominique Merriweather	P
Parent/Guardian	Stephanie Houghton	A
Parent/Guardian	Annette Sullivan	A
Parent/Guardian	Ashley Scott	P
Instructional Staff	De'Markious Lamar	P
Instructional Staff	Adrienne Williams	P
Instructional Staff	Matthew Bryant	P
Community Member	Joel Iverson	P
Community Member	Marissa Rosebloom	P
Swing Seat	Robert Bailey	P
Student <i>(High Schools)</i>		
Student <i>(High Schools)</i>		

### A. Approval of Minutes

- i. Motion made by: Williams Seconded: Lamar
- ii. **Members Approving:** all present
- iii. **Members Opposing:** none
- iv. **Members Abstaining:** none
- v. Please NOTE:
  1. The October 7th meeting is for public comment
  2. Jan. 27 is NOT for public comment.
- vi. **Motion Passes**

## III. Information Items

### A. School Strategic Plan

<i>Strategic Plan &amp; Priorities Review</i>	
<i>SMART Goals</i>	<ol style="list-style-type: none"> <li>1. <i>Waiting on district guidance on the new plan post 2025</i></li> <li>2. <i>5% increase in Math &amp; ELA</i></li> <li>3. <i>At least one minimum event for parents/students</i></li> <li>4. <i>Fosters academic excellence</i></li> <li>5. <i>PL for teachers</i></li> <li>6. <i>Weekly SEL lessons</i></li> <li>7. <i>The counselors at Sutton provide more direct SEL support</i></li> <li>8. <i>Parent Engagement</i> <ol style="list-style-type: none"> <li>a. <i>Parent University</i></li> </ol> </li> <li>9. <i>Ranked Priorities</i> <ol style="list-style-type: none"> <li>a. <i>Foster academy excellence</i></li> <li>b. <i>Building culture, etc.</i></li> </ol> </li> <li>10. <i>Continuous Improvement Plan</i> <ol style="list-style-type: none"> <li>a. <i>By May 2026 (5% increase)</i> <ol style="list-style-type: none"> <li>i. <i>District suspension rate down .5 %</i></li> <li>ii. <i>Attendance Data</i> <ol style="list-style-type: none"> <li>1. <i>Counselor focuses on small groups of students</i></li> <li>2. <i>WCI Team Data Tracker</i></li> </ol> </li> <li>iii. <i>Parent Surveys</i></li> </ol> </li> </ol> </li> </ol>

<i>MAP Results</i>	<i>Fall 2022 - 2025</i> <i>2022 - 2023: 47% meets/exceeds</i> <i>2023 - 2024: 45% meets/exceeds</i> <i>2024 - 2025: 44% meets/exceeds</i> <i>2025- 2026 44% meets/exceeds</i>
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2025 Georgia Milestones Results	<p><i>ELA Results 2025</i>  22% (Beginning)  25% (Developing)  35% (Proficient)  18% Exceeds</p> <p><i>Math Results 2025</i>  15% (Beginning)  35% (Developing)  24% (Proficient)  22% (Exceeds)</p> <p><i>Science:</i>  28% (Beginning)  25% (Developing)  28% (Proficient)  18% (Exceeds)</p> <p><i>Social Studies:</i>  24% (Beginning)  28% (Developing)  34% (Proficient)  15% (Exceeds)</p> <p><i>**Highest Increase since pandemic**</i></p> <p><i>Glow and Grow</i>  - Superintendent Mandate: Schools  Grow: 5% growth (minimum) in each  level</p>

## B. Principal's Update

<i>Enrollment and Leveling Updates</i>	<i>Projected Enrollment: 1638</i> <i>15 Day count: 1657 (and counting)</i> <i>Rough Estimate: 1700 students</i>  <i>\$402.000</i> <i>PD for teachers</i> <i>Computer Software</i> <i>Teaching Supplies/Student Incentives</i> <i>Field Trips</i>  <i>We are fuilly staffed school</i>
<i>Additional Information Items</i>	<i>n/a</i>

## C. APS Forward 2040 –Comprehensive Long-Range Flities Plan Update

<i>APS Forward 2040 –Comprehensive Long-Range Facilities Plan Update</i>	<i>Upcoming Meetings</i> <i>October 20</i> <i>November 10</i> <i>Virtual - at noon</i> <i>In Person @ 6 PM at CLL (130 Trinity Ave)</i>
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## IV. Announcements

<ul style="list-style-type: none"> <li>G3 Summit: Saturday, September 27th, 2025               <ul style="list-style-type: none"> <li>Time: 8:30 - 2:30</li> <li>Where: Atlanta College and Career Academy.</li> </ul> </li> </ul>
<ul style="list-style-type: none"> <li>Complete ELis Training</li> </ul>

## V. Public Comment

- Public Comment Notes: No one signed up for public comment

**VI. Adjournment**

Motion made by: [Matthew Bryant](#); Seconded by: [Sullivan](#)

**Members Approving:** all present

**Members Opposing:** none

**Members Abstaining:** n/a

**Motion Passes**

**ADJOURNED AT 6:09**

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**Minutes Taken By:** [Matthew Bryant](#)

**Position:** [Secretary](#)

**Date Approved:**